

centers for the use of local health authorities and was not actually a plan of his department. He also discussed the allocation of hospital construction funds, state and federal, which is under the jurisdiction of his department, and stated that the representatives of the State Department of Public Health were not campaigning for or against any specific type of hospital.

22. *California Society for Crippled Children:*

Mrs. Fred Markham and Mrs. E. E. Smith appeared before the Council and presented the proposed program of the California Society for Crippled Children for establishment of a program to detect and control epilepsy. They stressed the fact they wished to work with the physicians and the county or local medical societies. After discussion, it was regularly moved, seconded and voted that the Council Chairman prepare a set of standards to apply to this program and report back to the Council.

23. *Fee for Legal Services:*

Mr. Hassard presented a statement for extraordinary legal services, as approved by the Council and House of Delegates in establishing the budget, in the amount of \$2,000. On motion duly made and seconded, this statement was approved for payment.

24. *California Joint Committee on School Health:*

An invitation for the Association to be represented at the June 21-July 9 session of the California Joint Committee on School Health, sponsored by the State Department of Education, was approved and the chairman authorized to name a representative for this conference.

25. *Emblems for Members of 50-Year Standing:*

The Executive Secretary reported that the Association's records of membership do not extend back fifty years and, accordingly, no members' names were available for distribution of 50-year membership emblems as approved by the House of Delegates. It was agreed that the records of the county medical societies would be accepted for this purpose.

26. *National Health Assembly:*

A resolution adopted by the Council of the Utah State Medical Association, criticising the appropriation of funds by the American National Red Cross and other organizations which rely on publicly-contributed funds, for purposes of promoting the National Health Assembly, was approved in principle and the California Delegates to the A.M.A. authorized to support such a resolution in the A.M.A. House of Delegates.

27. *Ethics in Eyeglass Dispensing:*

A letter was read from a member in Fresno, outlining several methods proposed for the dispensing of eyeglasses in an ethical manner. It was agreed that the best solution presented was the encouragement of additional optical companies to locate in the area.

28. *Pathological Laboratory:*

A letter was read from a member seeking an opinion on the incorporation of a pathological laboratory

to serve the physicians of his community. It was regularly moved, seconded and voted that the member be advised that the incorporation of such a laboratory presented ethical considerations which might best be met by the physician operating his own laboratory without forming a corporate structure.

29. *Time and Place of Next Meeting:*

It was agreed that the next meeting of the Council should be held in San Francisco on August 21 and 22, 1948.

Adjournment.

L. HENRY GARLAND, M.D., *Secretary*

EDWIN L. BRUCK, M.D., *Chairman*

In Memoriam

DAVIS, JOSEPH PAUL, JR. Died in Turlock, May 20, 1948, age 33, of a heart attack. Graduate of the University of Oklahoma School of Medicine, Oklahoma City, 1942. Licensed in California in 1943. Doctor Davis was a member of the Stanislaus County Medical Society, and the California Medical Association.

OGDEN, JAMES CHESTON. Died in Long Beach, May 25, 1948, age 45, of injuries suffered in a fall from the roof of his apartment house. Graduate of the State University of Iowa College of Medicine, Iowa City, 1930. Licensed in California in 1937. Doctor Ogden was a member of the Los Angeles County Medical Association, the California Medical Association, and Fellow of the American Medical Association.

REISS, OSCAR. Died in Beverly Hills, June 17, 1948, age 65, of coronary thrombosis. Graduate of the University of Illinois College of Medicine, Chicago, 1906. Licensed in California in 1913. Doctor Reiss was a member of the Los Angeles County Medical Association, the California Medical Association, and a Fellow of the American Medical Association.

SCHURMEIER, HARRY LEACH. Died in Santa Barbara, May 12, 1948, age 65, of a myocardial infarction. Graduate of Northwestern University Medical School, Chicago, Illinois, 1911. Licensed in California in 1913. Doctor Schurmeier was a member of the Santa Barbara County Medical Society, the California Medical Association, and a Fellow of the American Medical Association.

SNURE, HENRY. Died in Los Angeles, May 17, 1948, age 71. Graduate of the University of Louisville School of Medicine, Kentucky, 1910. Licensed in California in 1916. Dr. Snure was a retired member of the Los Angeles County Medical Association and the California Medical Association.

WALKER, CALVIN ALBERT. Died in San Francisco, May 18, 1948, age 73, of a heart attack. Graduate of the Cooper Medical College, San Francisco, 1905. Licensed in California in 1905. Dr. Walker was a member of the San Francisco County Medical Society, the California Medical Association, and a Fellow of the American Medical Association.

WALSH, JOSEPH FRANCIS. Died in Eureka, May 28, 1948, age 63, of a heart ailment. Graduate of the Cooper Medical College, San Francisco, 1909. Licensed in California in 1909. Doctor Walsh was a member of the Humboldt County Medical Society, the California Medical Association, and a Fellow of the American Medical Association.